ALL MATTERS OF TITLE ARE EXCEPTED. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHTS—OF—WAY PUBLIC OR PRIVATE. NOTE: PROPERTY LINES SHOWN ON THIS SURVEY/PLAT REPRESENT PHYSICAL FIELD CONDITIONS BY EVIDENCE OF APPARENT POSSESSION (IRON PINS FOUND, OLD & ESTABLISHED FENCE LINES, OLD WALL LINES, SHRUB & HEDGE LINE, HOUSE LOCATIONS, ETC.) THEY MAY DIFFER AND BE IN CONTENTION FROM EVIDENCE FOUND AT THE APPLICABLE COUNTY COURTHOUSE. THEY MAY ALSO DIFFER FROM OTHER SURVEYOR OPINIONS AND/ON REIGHBORS SURVEYS/PLATS. A FULL LAND TITLE REPORT OPINION ON ALL PROPERTIES, INCLUDING ADJACENT AND CONTIGUOUS PROPERTIES MAY BE NEEDED TO RESOLVE ALL POSSIBLE PROPERTY LINE DISPUTES OR DISCREPANCIES. DISCREPANCIES.
THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT. EASEMENTS AND ENCUMBRANCES MAY EXIST WHICH BENEFIT AND BURDEN THIS PROPERTY. THIS SURVEY IS SUBJECT TO REVISIONS AND UPDATE UPON RECEIPT OF SAID TITLE COMMITMENT. GA W.GRID 1" OTP 16" HDW 5 WQHHDM HOW 108°42'16"王 15.3 118,60° 18" HDWOTP LOT #3167 20"HDW ABÉA 30,061 S,F. 16" HDW 1 STRY FRAME \* 1/2" IPF 16" YADW 24" HDW 16"HDW 198.10 18" HWD CB 3 1/2"/ IPF -9.8 LEGEND DEFERON PIN FOUND

IPS=IRON PIN SET

R W=RIGHT OF WAY

MAC- MACNETIC

P.O.B.=POINT OF BEGINNING

B/L=BUILDING LINE

D.E.=DRAINAGE EASEMENT

N/F=NOW OR FORMERLY

P = PREVIOUS

E EXISTING

P/P = POWER POLE

PRP = PER REFERENCE PLAT

CLOSUER DATA SET BACKS FRONT 35' SIDE REAR 15' UTILITIES PROTECTION CENTER
Call FREE
IN METRO ATLANTA
325-5000 FIELD CLOSURE=1'IN 20,000+ ANGLE POINT ERROR=< 03" EQUIPMENT USED=TOTAL STATION ADJUSTMENT METHOD=COMPASS RULE PLAT CLOSURE=1'IN 100,000+ CLOSURE DATA DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE SURVEY. ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND ORIGINAL SIGNATURE OF SURVEYOR. THREE WORKING DAYS BEFORE YOU DIG GRAPHIC SCALE THIS PROPERTY DOES NOT LIE WITHIN A 100 YEAR FLOOD PLAIN ACCORDING 40 TO REFRENCE PLAT. 40 20 IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW. RISHI KAPOOR 3167 RILMAN RD PB 52 PG 31 LOT: 122 LAND LOT: 182 DATE: 10/05/2020 5/10/21

## SAWHNEY & ASSOCIATES

DISTRICT: 17 TH

COUNTY: FULTON

SCALE: 1"=40'

523 HASTINGS WAY JUNESBURU GA 30238 PH.# (678)-500-4356

J□B N□.: 3167RIL

